



**BOND COUNTY HUMANE SOCIETY
CAT ADOPTION PROFILE**

2510 S. Elm St.
Greenville, IL 62246
618-664-4068

Cat Name or Description of cat you are interested in adopting: _____

Date: _____

This adoption profile will help determine if the adoption is in the best interest of the pet and the adopter. All applications are subject to approval by Bond County Humane Society. Please note adoption fees are non-refundable unless approved by a BCHS Officer. The minimum age for adopters is 21 years of age.

Name: _____ Address: _____

City/State/Zip: _____ Phone: Home: _____ Work: _____

Email: _____ Date of birth: _____

Occupation: _____

Do you rent or own? ___ Single Family, Apt, Condo, Townhouse, Mobile Home, Military Housing?

If you rent, please provide your Landlord's name & number: _____

How long have you lived at your residence? _____

If less than 1 year, please state how long at previous address: _____

How many adults in household? ___ How many children? ___ Children ages & gender: _____

Is this pet for you and your immediate family living in the same household? _____

Do any family members suffer from allergies? ___ If yes, please describe _____

How would you describe your family's lifestyle? Very Active Moderately Active Slightly Active

Are all family members in agreement about adopting a pet? _____

Who will be the primary caregiver for the pet? _____

Do you currently have any pets? ___ If yes, please list below.

Please list all the animals you have owned in the past 5 years, including deceased, lost, or re-homed:

Name/Age				
Breed				
Gender/Altered				
Do you still own?				
If you no longer own the animal where are they now? <i>Please explain in detail.</i>				
Provide description of pet's temperament.				

Do you have a regular Veterinarian? _____

NOTE: If you currently own a pet or have owned one in the last 5 years, a veterinarian reference is required to process your application. If a vet reference is not supplied, please explain.

Name: _____ Address: _____

Phone: _____ How long have you been with this vet? _____

The reason I cannot supply a vet reference is: _____

Do we have permission to contact the veterinarian identified to obtain your current or past animal(s) vaccination, flea and heartworm prevention history? _____ If no, your application for adoption cannot be processed.

Have you owned a pet longer than 5 years ago? _____ If yes, please describe your previous experience.

Why do you want to adopt a cat? _____

Have you ever had a kitten? How long ago? _____

What would you do if this cat(s) doesn't get along with your current pets? _____

On average how many hours will the cat(s) spend alone each day? 0-2 3-5 6-8 9+

Where will the cat(s) be kept when you are not home? Outside / Crate / Free Roam in House / Other

What type of sleeping arrangements will you provide for your cat(s)? Bed / Crate / Other

How will you correct or reprimand your cat? Physical / Verbal / Other

What reasons would cause you to not be able to keep the cat?

PLEASE PROVIDE A NON-FAMILY REFERENCE

Name: _____ Address: _____

Home Phone: _____ Work Phone: _____ Relationship: _____

Do we have permission to contact the reference provided? _____ If no, your application for adoption cannot be processed.

Do you agree to license this pet and give it regular health care for the life of the pet? _____

Do you agree to contact Bond County Humane Society if you decide not to keep this pet for any reason? _____

Would you be willing to allow someone designated by BCHS to visit your home by appointment? If no, please explain: _____

Do you agree to abide by all applicable state, county, and municipal laws applicable to animals and their care? _____

Have you applied with any other shelter or rescue within the past year? _____ If so, What was the result? _____

The information on this application will be kept confidential. I certify that all the information provided above is complete and correct to the best of my knowledge.

Signature

Date

For BCHS Use Only

Vet Check: _____ Date: _____ Notes: _____

Landlord Check: _____ Date: _____ Notes: _____

Reference Check: _____ Date: _____ Notes: _____